

## NOMINATION: Delegate to Legislative Assembly

This form, along with 5 supporting signatures, the candidate's statement, and the candidate's picture (optional) are due by 12:00 noon on **March 3, 2017**. Please send the form to the Nominations & Elections Committee, c/o APSCUF Office, 311 Pratt Hall and email Bonnie Jo Young ([bjmarlin@iup.edu](mailto:bjmarlin@iup.edu)) the candidate's statement and picture.

Nomination \_\_\_\_\_  
(Delegate candidate signature) (print name)

Signatures of supporting APSCUF members:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_